

# Letter of Authorization

**For partnerships, corporations, churches, firms, political subdivisions or other organizations.**

\_\_\_\_\_ has been appointed to represent \_\_\_\_\_  
*(Name)* *(Name of Organization)*

\_\_\_\_\_ *(Address of Organization)* \_\_\_\_\_ *(Account Number)*

**as the voting delegate for Planters EMC's annual membership meeting on Thursday, October 20, 2016.**

\_\_\_\_\_ *(Signature of Secretary of Organization)* \_\_\_\_\_ *(Witness)*

If you are the representative of your partnership, corporation, church, firm, political subdivision or other organization at Planters EMC's Annual Meeting, please have this form completed by the proper representative **before** you present it at registration.