

## Planters EMC Scholarship Application

Name of High School \_\_\_\_\_

Student's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (including area code) \_\_\_\_\_ Social Security No. \_\_\_\_\_

Cell phone \_\_\_\_\_ e-mail \_\_\_\_\_

Name of Planters EMC Member \_\_\_\_\_

Planters EMC Membership Account Number \_\_\_\_\_

Planters EMC Member's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Planters EMC Member's Phone Number (including area code) \_\_\_\_\_

Your Relationship to Member (son, daughter) \_\_\_\_\_

\* Name of College, University or Technical School you plan to attend

\_\_\_\_\_

Location of school      City \_\_\_\_\_ State \_\_\_\_\_

\* Please note: Scholarship Awards will be made payable to the school.

I certify that all information reported on this application is true and correct to the best of my knowledge.

\_\_\_\_\_

Applicants Signature

\_\_\_\_\_

Date

## Planters EMC Scholarship Criteria

1. Parent or legal guardian of student must be a member of Planters Electric Membership Corporation.
2. All current high school seniors who will graduate at the end of the current school year and who are dependents of a member of Planters Electric Membership Corporation are eligible to make application for a Planters EMC Scholarship.
3. Scholarships shall be in the amount of \$1,000.00 and shall be awarded by drawing names at random from the applications filed for the current scholarship year.
4. The form of the award shall be an Award Certificate and a check in the amount of \$1,000.00 made payable to the technical school, college or university to which he or she has been accepted.
5. Scholarships shall be awarded at the recipient's Awards Program or otherwise in the sole discretion of the Board of Directors of Planters Operation Roundup, Inc.
6. All applications must be received in the Planters EMC office no later than 5:00 p.m. Friday, April 9, 2010.

Questions about the scholarship can be directed to:

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